Offertory VoluntaryMit Freuden zartGerald NearOffertory Hymn 380 (st.3)Old 100th

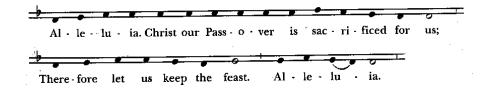
Praise God from whom all blessings flow

The Great Thanksgiving Eucharistic Prayer C page 369

Holy, Holy, Holy Lord S-128 Mathias Beige Pew Cards

The Lord's Prayer page 364

S152 Christ our Passover *Ambrosian Chant* Mason Martens



The Communion All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion VoluntaryLet all mortal flesh keep silencePaul ManzCommunion Hymn 530Gott sei Dank

Spread, O spread, thou mighty word **Postcommunion Prayer** page 365

rostcommunion Praye

God the Omnipotent! Russia

Dismissal Hymn 569
Dismissal

Blessing

Postlude Mit Freuden zart Jacques Berthier

X X X

Flowers given by Carlos and Terry Mello in thanksgiving for the birthday of Matt Mello.

How to reach us

Church Office: 207 236-3680 Open Tuesday – Friday 9:00am – 3:00pm

The Rt. Rev. Stephen T. Lane, Bishop of Maine

slane@episcopalmaine.org

The Rev. Lisa Smith Fry, Rector

rector@stthomascamdenme.org

207 231-2411

The Rev. Abby Pettee, Deacon

abpettee@gmail.com 207 706-6744

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Jane M. Schroeder, S.M.M., Minister of Music

music@stthomascamdenme.org

Carlos Mello, Senior Warden

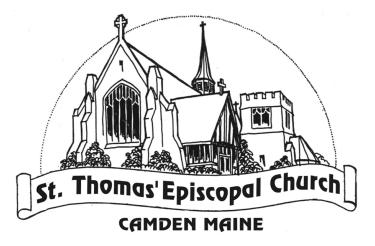
crmello@roadrunner.com

Edmund Hartt, Junior Warden eamhartt@icloud.com

Terry Mello, Treasurer

treasurer.stthomascamden@gmail.com

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



Fourth Sunday after Epiphany February 3, 2019

7:30 am — Holy Eucharist, Rite I 10:00 am — Holy Eucharist, Rite II



St. Thomas' Episcopal Church

33 Chestnut Street (Mailing: P.O. Box 631) ◆ Camden, ME 04843 www.stthomascamdenme.org ◆ admin@stthomascamden.org Church Office: 207 236-3680 (9am-3pm. Closed on Mondays) ◆

7:30 am—Holy Eucharist, Rite I

Children are always welcome in the church. Please be sure your cell phone is inaudible.

Prelude Two	o Introits for Epiphany	Gerald Near
Entrance Hymn 598 (st.1)		Mit Freuden zart
Lord Christ, when first thou cam'st to earth		
Opening Acclama	ation Book of Common Prayer	page 355
The Collect for Pu	page 323	
Gloria	page 324	
Collect, Lessons and Sermon as at 10:00		
Nicene Creed	page 327	
Prayers of the Peo	page 387	
Confession and A	page 331	
The Peace and Announcements		
Offertory Volunta	ary Mit Freuden zart	Gerald Near
Offertory Hymn 380 (st.3)		Old 100th
Praise God from whom all blessings flow;		
praise him, all creatures here below; praise him above ye heavenly host;		
praise Father, Son and Holy Ghost		
The Great Thank	page 340	
Sanctus		page 334
The Lord's Prayer	r	page 336
The Breaking of the Bread		
The Communion		
Communion Volu	untary Let all mortal flesh keep silence	Paul Manz
Postcommunion l	Prayer	page 339
Blessing		
Dismissal Hymn	569 (st.1,4) God the Omnipotent!	Russia
Dismissal		
Postlude	Mit Freuden zart	Jacques Berthier

XXX

10:00 am—Holy Eucharist, Rite II

Nursery is available in the room past the Sun Room. Please be sure your cell phone is inaudible.

Prelude Two Introits for Epiphany Gerald Near

Entrance Hymn 598 Mit Freuden zart
Lord Christ, when first thou cam'st to earth

Opening Acclamation Book of Common Prayer page 355

Gloria S-278 Mathias Beige Pew Cards

The Collect

Almighty and everlasting God, you govern all things both in heaven and on

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Jeremiah 1:4-10

The word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Psalm 71:1-6

1 In you, O Lord, have I taken refuge; *
let me never be ashamed.

2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.

3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.

4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
5 For you are my hope, O Lord God, *
my confidence since I was young.

6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

I Corinthians 13:1-13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may

boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Sequence Hymn 359 (st.1,2)

Toulon

God of the prophets, bless the prophets' heirs

Luke 4:21-30

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, "Today this scripture has been fulfilled in your hearing." All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum." And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

Nicene Creed page 358

Prayers of the People, Form 3

page 387

Sermon

The Rev. Lisa Smith Fry

Confession and Absolution

page 360

The Peace and Announcements

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. Amen.