

**Luke 4:14-21**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

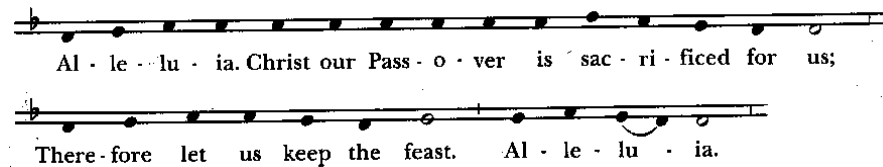
Nicene Creed	page 358
Prayers of the People, Form 3	page 387
Sermon	The Rev. Lisa Smith Fry
Confession and Absolution	page 360

**The Peace and Announcements**

*Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.*

Offertory Voluntary	Precious Name	Bruce Carleton
Offertory Hymn 380 (st.3)		Old 100th
	Praise God from whom all blessings flow	

The Great Thanksgiving	Eucharistic Prayer C	page 369
Holy, Holy, Holy Lord S-128	Mathias	Beige Pew Cards
The Lord's Prayer		page 364
S152 Christ our Passover	Ambrosian Chant	Mason Martens



**The Communion** *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing — just cross your arms over your chest!*

**Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.**

Communion Voluntary	Echoing Praise	John Boalt
	Contemplation	Harold Marks

Communion Hymn 321	My God, thy table now is spread	Rockingham
Postcommunion Prayer		page 365
Blessing		
Dismissal Hymn 409	The spacious firmament on high	Creation
Dismissal		
Postlude	I believe in One God	Everette Titcomb
Guest Organist:	Howard "Budge" Walen	

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*Flowers given in thanksgiving for the parishioners of St. Thomas' Episcopal Church*

**How to reach us**  
**Church Office:** 207 236-3680  
 Open Tuesday—Friday 9:00am—3:00pm

**The Rt. Rev. Stephen T. Lane, Bishop of Maine**  
 slane@episcopalmaine.org

**The Rev. Lisa Smith Fry, Rector**  
 rector@stthomascamdenme.org  
 207 231-2411

**The Rev. Abby Pettee, Deacon**  
 abpettee@gmail.com  
 207 706-6744

**Raylene M. Hunt, Administrative Assistant**  
 admin@stthomascamdenme.org

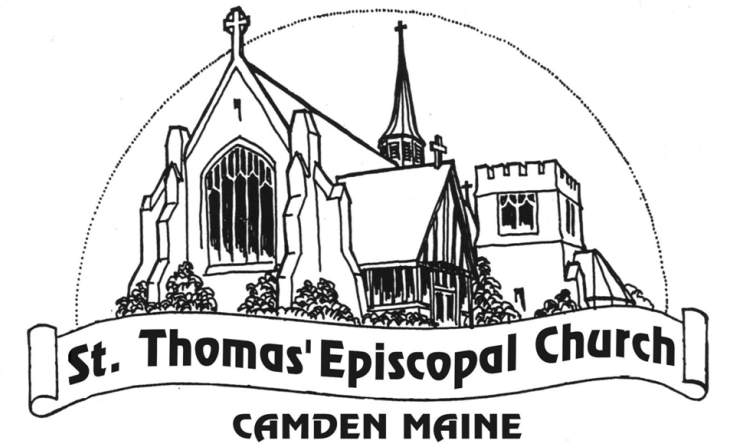
**Jane M. Schroeder, S.M.M., Minister of Music**  
 music@stthomascamdenme.org

**Carlos Mello, Senior Warden**  
 crmello@roadrunner.com

**Edmund Hartt, Junior Warden**  
 eamhartt@icloud.com

**Terry Mello, Treasurer**  
 treasurer.stthomascamden@gmail.com

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



**Third Sunday after Epiphany**  
**January 27, 2019**

7:30 am — Holy Eucharist, Rite I  
10:00 am — Holy Eucharist, Rite II

**1 Corinthians 12:20-21... As it is, there are many parts, but one body. The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!"**

**ST. THOMAS' EPISCOPAL CHURCH**  
 33 Chestnut Street (Mailing: P.O. Box 631) ♦ Camden, ME 04843  
 www.stthomascamdenme.org ♦ admin@stthomascamden.org  
**Church Office:** 207 236-3680 (9am-3pm. Closed on Mondays) ♦

## 7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	Little Prelude and Fugue in D minor Jesus Bambino	Johann Sebastian Bach Pietro A. Yon
<b>Entrance Hymn 632</b> (all)	O Christ, the Word Incarnate	<i>Munich</i>
<b>Opening Acclamation</b>	<i>Book of Common Prayer</i>	page 323
<b>The Collect for Purity</b>		page 323
<b>Gloria S-278</b>	Mathias	Beige Pew Cards
<i>Collect, Lessons and Sermon as at 10:00</i>		
<b>Nicene Creed</b>		page 327
<b>Prayers of the People , Form 3</b>		page 387
<b>Confession and Absolution</b>		page 331
<b>The Peace and Announcements</b>		
<b>Offertory Voluntary</b>	Precious Name	Bruce Carleton
<b>Offertory Hymn 380</b> (st.3)	Praise God from whom all blessings flow	Old 100th
<b>The Great Thanksgiving: Eucharistic Prayer II</b>		page 340
<b>Sanctus</b>		page 334
<b>The Lord’s Prayer</b>		page 336
<b>The Breaking of the Bread</b>		
<b>The Communion</b>		
<b>Communion Voluntary</b>	Echoing Praise Contemplation	John Boalt Harold Marks
<b>Postcommunion Prayer</b>		page 339
<b>Blessing</b>		
<b>Dismissal Hymn 409</b> (stanza 1)	The spacious firmament on high	<i>Creation</i>
<b>Dismissal</b>		
<b>Postlude</b>	I believe in One God	Everette Titcomb



## 10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	Little Prelude and Fugue in D minor Jesus Bambino	Johann Sebastian Bach Pietro A. Yon
<b>Entrance Hymn 632</b>	O Christ, the Word Incarnate	<i>Munich</i>
<b>Opening Acclamation</b>	<i>Book of Common Prayer</i>	page 355
<b>Gloria S-278</b>	Mathias	Beige Pew Cards

### The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

### Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

### Psalm 19

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens

and runs about to the end of it again; \*  
nothing is hidden from its burning heat.

- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get  
dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable  
in your sight, \*  
O LORD, my strength and my redeemer.

### I Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

### Sequence Hymn 533

How wondrous and great thy works, God of praise!

*Lyon*