

there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Brown Bag Sermon The Rev. Lisa Smith Fry

The Nicene Creed page 358

Prayers of the People

Confession and Absolution page 360

The Peace and Announcements

Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.

Offertory Anthem *The Choir Invisible*

Text: George Eliot

Music: Carlton T. Russell

*O may I join the choir invisible
Of those immortal dead who live again
In minds made better by their presence;
Live in pulses stirred to generosity,
In deeds of daring rectitude,
In scorn for miserable aims that end with self,
In thoughts sublime that pierce the night like stars,
And with their mild persistence urge our search to vaster issues.
So to live is heaven: To make undying music in the world,
Breathing a beauteous order that controls
With growing sway the life of all.
This is life to come,*

Which martyred ones have made more glorious for us to strive to follow.

*May I reach that purest heaven, be to other souls
The cup of strength in some great agony.
Enkindle generous ardor, feed pure love,
Beget the smiles that have no cruelty,
Be the sweet presence of a good diffused,
And in diffusion more intense!
So shall I join the choir invisible,
Whose music is the gladness of the world.*

Offertory Hymn 380 (st.3) Old 100th

Praise God from whom all blessings flow

The Great Thanksgiving Eucharistic Prayer B page 367

Sanctus and Benedictus S-129 *Powell* Beige Pew Card

The Lord's Prayer page 364

Fraction Anthem S-163 *Lamb of God Powell* Beige Pew Card

The Communion *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!*

Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.

Communion Voluntary *Requiem aeternam* Gerald Near

Communion Hymn 286 *Zeuch mich, zeuch mich*

Who are these like stars appearing

Postcommunion Prayer page 366

Blessing

Dismissal Hymn 625 *Ye holy angels bright* *Darwall's 148th*

Dismissal

Postlude *Ye holy angels bright* Healey Willan

*Flowers are given by the Rev. Lisa Smith Fry
for all the saints who have died and those still living.*

How to reach us

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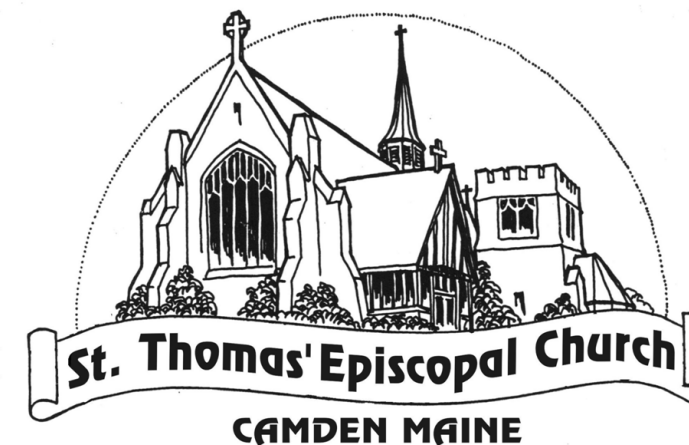
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All Saints' Sunday

November 4, 2018

7:30 am — Holy Eucharist, Rite I
10:00 am — Holy Eucharist, Rite II



ST. THOMAS' EPISCOPAL CHURCH

33 Chestnut Street (Mailing: P.O. Box 631) ♦ Camden, ME 04843
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Church Office: 207 236-3680 (9am-3pm. Closed on Mondays) ♦

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).

7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.
Please be sure your cell phone is inaudible.*

Prelude	<i>There is a Happy Land</i>	George Shearing
Entrance Hymn 287 (st.1,7,8)	For all the saints	<i>Sine Nomine</i>
Opening Acclamation	<i>Book of Common Prayer</i>	page 323
The Collect for Purity		page 323
Gloria		page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
Nicene Creed		page 326
Prayers of the People		
Confession and Absolution		page 331
The Peace and Announcements		
Offertory Voluntary	<i>Zeuch mich, zeuch mich</i>	Ernst Pepping
Offertory Hymn 380 (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Praise Father, Son and Holy Ghost.</i>	
The Great Thanksgiving: Eucharistic Prayer II		page 340
Sanctus		page 334
The Lord's Prayer		page 336
The Breaking of the Bread		
The Communion		
Communion Voluntary	<i>Requiem aeternam</i>	Gerald Near
Postcommunion Prayer		page 339
Blessing		
Dismissal Hymn Dismissal 625	Ye holy angels bright	<i>Darwall's 148th</i>
Postlude	<i>Ye holy angels bright</i>	Healey Willan



10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.
Please be sure your cell phone is inaudible.*

Prelude	<i>There is a Happy Land</i>	George Shearing
Entrance Hymn 287 (omit st. 2,3,4)	For all the saints	<i>Sine Nomine</i>
Opening Acclamation	<i>Book of Common Prayer</i>	page 355
Gloria S-280	<i>Powell</i>	Beige Pew Card

The Collect

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Isaiah 25:6-9

On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained
clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the
earth, for the LORD has spoken.

It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

Psalm 24

- 1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- 3 "Who can ascend the hill of the LORD? " *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *
"The LORD, strong and mighty,
the LORD, mighty in battle."

9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
"The LORD of hosts,
he is the King of glory."

Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them as their God;
they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Sequence Hymn 293 I sing a song of the saints of God *Grand Isle*

John 11:32-44

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already