

**Mark 10:46-52**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

**Sermon** The Rev. Lisa Smith Fry  
**The Nicene Creed** page 358

**Prayers of the People**

Leader: For this we pray: *All: Lord have mercy*

**Confession and Absolution** page 360

**The Peace and Announcements**

*Watch over thy children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may thy peace which passeth understanding abide all the days of their life; through Jesus Christ our Lord. AMEN.*

**Offertory Anthem** *My eyes for beauty pine*

*Text: Robert Bridges Music: Herbert Howells*

*My eyes for beauty pine, My soul for God's grace,*

*No other care nor hope is mine,*

*To heaven I turn my face.*

*One splendor thence is shed from all the stars above:*

*'Tis named when God's name is said,*

*'Tis Love, 'tis heavenly Love.*

*And every gentle heart that burns with true desire,*

*Is lit from eyes that mirror part of that celestial fire.*

**Offertory Hymn 380 (st.3)** Old 100th

Praise God from whom all blessings flow

**The Great Thanksgiving** Eucharistic Prayer B page 367

**Sanctus and Benedictus S-129** Powell Beige Pew Card

**The Lord's Prayer** page 364

**Fraction Anthem S-163** *Lamb of God* Powell Beige Pew Card **The**

**Communion** *All who seek God and are drawn to God through Christ are welcome at God's table. We usually receive the bread in our hands and sip from the chalice, or carefully dip (intinct) the bread into the wine. If you do not wish the bread and wine, please come forward for a blessing—just cross your arms over your chest!*

*Members of our prayer ministry are available in the Chapel during Holy Communion to pray with you about any need or thanksgiving.*

**Communion Voluntary** *Pleading Savior* Charles Callahan

**Communion Hymn 304** *I come with joy to meet my Lord* *Land of Rest*

**Postcommunion Prayer** page 366

**Blessing**

**Dismissal Hymn 410** *Praise, my soul, the King of heaven* *Lauda anima*

**Dismissal**

**Postlude** *O, for a thousand tongues to sing* David Cherwien

**Tenor:** Donovan Bowley

*Flowers are given by Carlos & Terry Mello  
in loving memory of Michaelene McDermott*

**How to reach us**

**Church Office:** 207 236-3680  
(We're closed on Mondays!)

**The Rt. Rev. Stephen T. Lane, Bishop of Maine**  
slane@episcopalmaine.org

**The Rev. Lisa Smith Fry, Rector**  
rector@stthomascamdenme.org  
207 231-2411

**The Rev. Abby Pettee, Deacon (on leave)**

**Raylene M. Hunt, Administrative Assistant**  
admin@stthomascamdenme.org

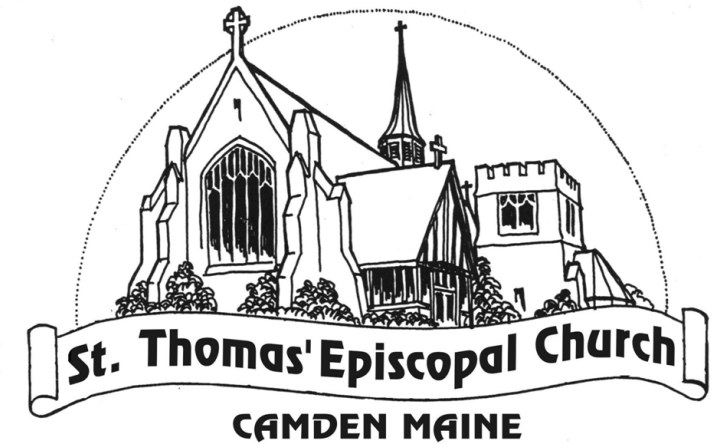
**Jane M. Schroeder, S.M.M., Minister of Music**  
music@stthomascamdenme.org

**Carlos Mello, Senior Warden**  
crmello@roadrunner.com

**Edmund Hartt, Junior Warden**  
eamhartt@icloud.com

**Terry Mello, Treasurer**  
treasurer.stthomascamden@gmail.com

Our Nursery Room is located past the Sun Room. Turn right. The Blue Room is the Nursery; the Yellow Room is the Sunday School room. Restrooms are located down the right aisle, past the Chapel, at the end of the corridor on the left side. Additional rest rooms are located in the basement (down the same corridor, via the stairway on your left).



**The Twenty-Third Sunday after Pentecost**  
*October 28, 2018*

7:30 am — Holy Eucharist, Rite I  
10:00 am — Holy Eucharist, Rite II



**ST. THOMAS' EPISCOPAL CHURCH**

33 Chestnut Street (Mailing: P.O. Box 631) ♦ Camden, ME 04843  
www.stthomascamdenme.org ♦ admin@stthomascamdenme.org  
**Church Office:** 207 236-3680 (9am-3pm. Closed on Mondays) ♦

## 7:30 am—Holy Eucharist, Rite I

*Children are always welcome in the church.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	<i>Jerusalem, my Happy Home</i>	George Shearling
<b>Entrance Hymn 493</b> (st.1,2,3)	O, for a thousand tongues to sing	<i>Azmon</i>
<b>Opening Acclamation</b>	<i>Book of Common Prayer</i>	page 323
<b>The Collect for Purity</b>		page 323
<b>Gloria</b>		page 324
<i>Collect, Lessons and Sermon as at 10:00</i>		
<b>Nicene Creed</b>		page 326
<b>Prayers of the People</b>		
	Leader: For this we pray: <i>All: Lord have mercy</i>	
<b>Confession and Absolution</b>		page 331
<b>The Peace and Announcements</b>		
<b>Offertory Voluntary</b>	<i>O, for a thousand tongues to sing</i>	Richard Hillert
<b>Offertory Hymn 380</b> (st. 3)		<i>Old 100th</i>
	<i>Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; Praise Father, Son and Holy Ghost.</i>	
<b>The Great Thanksgiving: Eucharistic Prayer II</b>		page 340
<b>Sanctus</b>		page 334
<b>The Lord's Prayer</b>		page 336
<b>The Breaking of the Bread</b>		
<b>The Communion</b>		
<b>Communion Voluntary</b>	<i>Pleading Savior</i>	Charles Callahan
<b>Postcommunion Prayer</b>		page 339
<b>Blessing</b>		
<b>Dismissal Hymn 410</b> (all stanzas)		<i>Lauda anima</i>
	Praise, my soul, the King of heaven	
<b>Dismissal</b>		
<b>Postlude</b>	<i>O, for a thousand tongues to sing</i>	David Cherwien



## 10:00 am—Holy Eucharist, Rite II

*Nursery is available in the room past the Sun Room.  
Please be sure your cell phone is inaudible.*

<b>Prelude</b>	<i>Jerusalem, my Happy Home</i>	George Shearling
<b>Entrance Hymn 493</b>	O, for a thousand tongues to sing	<i>Azmon</i>
<b>Opening Acclamation</b>	Prayer Book,	page 355
<b>Gloria S-280</b>	<i>Powell</i>	Beige Pew Card

### Collect

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Jeremiah 31:7-9

Thus says the LORD:

Sing aloud with gladness for Jacob,  
and raise shouts for the chief of the nations;

proclaim, give praise, and say,  
“Save, O Lord, your people,  
the remnant of Israel.”

See, I am going to bring them from the land of the north,  
and gather them from the farthest parts of the earth,  
among them the blind and the lame, those with child and  
those in labor, together;  
a great company, they shall return here.

With weeping they shall come,  
and with consolations I will lead them back,

I will let them walk by brooks of water,  
in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn.

### Psalm 34:1-8

1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.

2 I will glory in the LORD; \*  
let the humble hear and rejoice.

3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.

4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

8 Taste and see that the LORD is good; \*  
happy are they who trust in him!

### Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

### Choir Psalm-Hymn

*At all times let me sing gladly*  
*Text: Paraphrase of Psalm 34 by Carl P. Daw, Jr. Music: Pleading Savior*

*At all times let me sing gladly,  
Blessing God with heart and voice.  
Come and join me in proclaiming,  
Doubling praise as we rejoice.  
Even when my fears were greatest,  
Faithfully God heard my prayer.  
God is good (O taste and see it!);  
Hallowed refuge waits us there.*

*If you trust in God with reverence,  
Know your soul will be content.  
Listen well to holy wisdom;  
Make your days on earth well spent.  
Never let your tongue speak malice  
Or your lips say things untrue.  
Practice good and turn from evil;  
Quietness and peace pursue.*

*Resting in God's ceaseless watching,  
Saintly folk make known their prayer;  
They find shelter from life's troubles,  
Undergird by God's sure care.  
Violence may bruise the body,  
Wickedness may wound the soul;  
Yet our God still shields the faithful:  
Zeal and love will make things whole.*